

AGN. NO. _____

MOTION BY SUPERVISOR MICHAEL D. ANTONOVICH

SEPTEMBER 28, 2004

SET ITEM FOR 11:00 A.M.

I MOVE that the Board direct Registrar-Recorder/County Clerk Conny McCormack to brief the Board on Los Angeles County's preparation for the November 2, 2004 General Election and the impact, if any, the investigations by the State Auditor's office and other agencies of Secretary of State Kevin Shelley will have on the County.

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MDA:le

MOTION

MOLINA	_____
BURKE	_____
YAROSLAVSKY	_____
ANTONOVICH	_____
KNABE	_____